

1. 07.25.2022 Agenda

Documents:

[07.25.2022 REGULAR AGENDA.PDF](#)

1.1. 07.25.2022 Updated Agenda

Documents:

[07.25.2022 UPDATED AGENDA.PDF](#)

2. 07.25.2022 Packet

Documents:

[IV. A. - JUNE FINANCIAL REPORT.PDF](#)
[V. A. - PUBLIC HEARING COMMUNITY DEVELOPMENT FEES.PDF](#)
[V. B. - RESOLUTION 2022-24.PDF](#)
[V. C. - RESOLUTION 2022-25.PDF](#)
[V. D. - PUBLIC HEARING PARKS REC FEES.PDF](#)
[V. E. - RESOLUTION 2022-29.PDF](#)
[V. F. - PUBLIC HEARING EMS FEES.PDF](#)
[V. G. - RESOLUTION 2022-28.PDF](#)
[VI. A. - CITY COUNCIL MEETING MINUTES.PDF](#)
[VI. B. - ADVISORY BOARD MINUTES.PDF](#)
[VI. C. - PRELIMINARY PLAT.PDF](#)
[VI. D. - PRELIMINARY PLAT EXTENSION.PDF](#)
[VI. E. - VOUCHERS PAYABLE.PDF](#)
[VII. A. - RESOLUTION 2022-23.PDF](#)
[VII. B. - PURCHASE OF EQUIPMENT.PDF](#)
[VII. C. - REASONED STATEMENT AP-01-22.PDF](#)
[VII. D. 1. - ORDINANCE 4853.PDF](#)
[IX. D. 1. - SHEILA BOND.PDF](#)

3. 07.25.2022 Additional Items

Documents:

[VII. D. 2. A. - ORDINANCE SUMMARY 4853.PDF](#)

3.1. Ordinance 4853 - Suggested Amendments

Documents:

[4853 CH. 21 - TEMPORARY VENDORS SUGGESTED AMENDMENTS.PDF](#)