

1. 05/24/2021 Regular

Documents:

[05242021 AGENDA.PDF](#)



**Updated 05/18/2021**  
**Lewiston City Council**  
**REGULAR MEETING AGENDA**  
**Monday, May 24, 2021 - 6:00 p.m.**  
**Lewiston City Library - Second Floor Activity Room - 411 D Street**  
**Lewiston, Idaho 83501**

*Due to COVID-19 and Governor Little's Stage 4 Order (issued May 11, 2021), the number of people allowed to attend this meeting in-person will be based upon room capacity for 6-foot distancing. Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at [cityoflewiston.org](http://cityoflewiston.org). Persons attending this meeting are strongly encouraged to wear a face covering.*

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. CITIZEN COMMENTS**

*This is an opportunity for members of the public to address the City Council on agenda items or any issue of City business; provided, however, members of the public shall not address matters that are the subject of a public hearing or provide additional testimony or information on a quasi-judicial matter (e.g., Planning and Zoning matter) after the official record of such matter has been closed. Persons commenting may request that items be placed on a future agenda for further discussion; such requests are subject to approval by the City Manager or a majority vote of the City Council. Comments regarding the performance of a specific City employee are not appropriate during Citizens' Comments; instead, a meeting should be scheduled with the City Manager. The presiding officer may determine that comments regarding matters that have been previously heard and/or decided by the City Council are not appropriate for Citizens' Comments.*

*A person shall not provide comment unless and until recognized by the presiding officer. Persons providing comment shall identify themselves by their names and cities of residence, but shall not be required to disclose their mailing or home addresses. Persons making comments shall be limited to 3 minutes each, unless additional time is allowed by the presiding officer.*

*Comments may be made: (1) in-person, (2) by emailing the City Clerk at [kravencroft@cityoflewiston.org](mailto:kravencroft@cityoflewiston.org), or (3) by calling (208) 746-3676 and leaving a message. Comments submitted by email or phone will be forwarded to the City Council. If you would like your comment to be read out loud during the meeting, please so indicate in your message. Members of the public who wish to provide in-person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment. While not in the designated meeting space and/or overflow room(s), such persons may watch and listen to the livestream of the meeting on their own devices by visiting the City of Lewiston's Facebook page or the City's website at [cityoflewiston.org](http://cityoflewiston.org). The City will not provide a means for listening to the meeting outside of the designated meeting space and/or overflow room(s).*

**IV. PRESENTATIONS AND PUBLIC HEARINGS**

- A. **YOUTH LEADERSHIP COUNCIL UPDATE**: *Presentation on the accomplishments of the Youth Council over the past year*
- B. **FINANCIAL REPORT**: *Provided by Administrative Services Director Marsh in accordance with Idaho Code 50-208 – No oral report*

**V. CONSENT AGENDA**

*All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".*

- A. **CITY COUNCIL MEETING MINUTES**: *04/26/21 Regular – Action Item*
- B. **ADVISORY BOARD AND COMMISSION MEETING MINUTES**: *03/17/21 Parks & Recreation Advisory Commission – Action Item*
- C. **PRELIMINARY PLAT – CANYON RIVER ESTATES, BLOCK 2**: *Considering the replat of approximately 9.08 acres of Block 2 of Canyon River Estates into 2 lots and one undevelopable tract – Action Item (Weigand)*
- D. **VOUCHERS PAYABLE**: *04/30/21 through 05/13/21 - \$1,403,226.32 - Action Item*

**VI. ACTIVE AGENDA**

- A. **RESOLUTION 2021-19**: *Considering declaring various items of City of Lewiston property to be surplus and providing for the auction of said surplus property – Action Item (Schwank)*
- B. **STANDARD PUBLIC IMPROVEMENT AGREEMENT**: *Considering approval of the Standard Public Improvement Agreement – Action Item (D. Johnson)*
- C. **AMERICA RESCUE ACT FUNDING**: *Update on expected funding and potential expenditure options – Action Item (Nygaard)*
- D. **COMMUNITY STRATEGIC PLAN**: *Points Consulting, Moscow, Idaho*
- E. **ORDINANCES**
  - 1. **First Readings**

- a. **Ordinance 4818**: Amending the definition of temporary vendor in Section 21-2 of the Lewiston City Code, amending Section 21-26(a)(5) of the Lewiston City Code regarding the grounds to deny an application for a child care facility or preschool facility business license or suspend or revoke an existing child care facility or preschool facility business license – Action Item (Stricker)

2. **Second and Third Readings**

- a. **Ordinance 4813**: Implementing the City Council's decision in ZNC21-000003, declaring that certain real property be removed from the Agricultural Transitional (F-2) Zone and included in the Suburban Residential (R-1) Zone– Action Item (Hollingshead)
- b. **Ordinance 4815**: Amending, repealing, enacting and renumbering various sections in Chapter 35, Article IX of the Lewiston City Code related to public assemblies – Action Item (Hermann)

3. **Adoption and Approval of Ordinance Summary**

- a. **Ordinance 4813** – Action Item
- b. **Ordinance 4815** – Action Item

F. **REASONED STATEMENT – ZNC21-000003**: Considering approval of the Reasoned Statement for ZNC21-000003 – Action Item (Hollingshead)

G. **ITEMS MOVED FROM THE CONSENT AGENDA** – Action Item

**VII. UNFINISHED AND NEW BUSINESS**

A. **CITY COUNCILOR COMMENTS**

B. **CITY MANAGER COMMENTS**

C. **ADVISORY BOARD AND COMMISSION APPOINTMENTS - ACTION ITEM**

D. **AGENDA TOPICS - ACTION ITEM**

**VIII. ADJOURNMENT**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.