

1. 2021.02.09 Agenda

Documents:

[2021-02-09 AGENDA.PDF](#)

1.1. 2021.02.09 Packet

Documents:

[2021.02.09 URA PACKET.PDF](#)

URBAN RENEWAL AGENCY BOARD
MEETING AGENDA
Tuesday, February 9, 2021 - 12:00 p.m.
City of Lewiston - City Hall Conference Room
1134 "F" Street, Lewiston, Idaho

AS A MATTER OF GOVERNMENTAL TRANSPARENCY, THIS MEETING MAY BE RECORDED, STREAMED LIVE AND/OR ACCESSED AT A LATER TIME. NOTE THAT THIS MAY INCLUDE VIDEO AND AUDIO OF ALL PERSONS PRESENT IN THE ROOM.

Due to COVID-19 and the Governor's Stage 3 Order limiting gatherings to 50 people or less, persons allowed to physically attend this meeting will be limited to a maximum of 50 or a lesser number based upon room capacity for 6-foot social distancing. Seating will be available on a first come first serve basis. Citizens attending in person must wear a face covering.

Citizens interested in observing this meeting may do so online at the City of Lewiston's Livestream Platform: <https://livestream.com/lewiston/events> or the City of Lewiston's Facebook page: <https://www.facebook.com/CityofLewistonIdaho>

Citizens are strongly encouraged to provide comments by e-mailing Tanya Brocke at tbrocke@cityoflewiston.org or by calling (208) 798-2570 and leaving a message. Your comments will then be forwarded or read to the Urban Renewal Agency Board.

I. CALL TO ORDER

II. CITIZEN COMMENTS - An opportunity for citizens to address the Agency. Citizens are asked to limit their time to three (3) minutes each. Comments and questions can be submitted in the following ways:

- ✓ Submit comments and questions via email prior to the start of the meeting to lvontersch@cityoflewiston.org or tbrocke@cityoflewiston.org
- ✓ Submit written comments by mail prior to the start of the meeting to Laura Von Tersch, PO Box 617, Lewiston ID 83501
- ✓ Call 208-798-2570 and leave your message. Your comments will then be forwarded to the Urban Renewal Agency Board.

III. PUBLIC HEARING

A. Accepting Public Testimony On Urban Renewal Plan, RAA #7, Downtown/Normal Hill

IV. CONSENT AGENDA (ACTION ITEMS)

A. Approval of January 12, 2021 Meeting Minutes

B. Approval of Invoices

1. Jennifer Douglass, \$xxx

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at 208-746-1318.

2. Elam & Burke, \$90
3. City of Lewiston, \$50

V. ADOPT RESOLUTION NO. 2021-1 APPROVING URBAN RENEWAL PLAN, RAA#7 DOWNTOWN/NORMAL HILL (ACTION ITEM)

VI. REVIEW DRAFT 2020 ANNUAL REPORT (DISCUSSION ITEM)

VII. UNFINISHED AND NEW BUSINESS

1. Board Member Comments
2. Staff Comments

VIII. ADJOURN



COMMUNITY EVENTS SIGN APPLICATION

Please allow five (5) working days for approval following receipt of the request by the City. You will be notified which sign rack is assigned to you at each location. ****ONLY USE YOUR ASSIGNED RACK - DO NOT PLACE YOUR SIGN IN AN UNASSIGNED AREA**** Contact Sara Agee at 208-746-1318 x 7200 if there is a conflict with your assigned area or if you have any questions or concerns.

Group/Organization: Nez Perce County Fair Board Name of Event/Activity: Nez Perce County Fair
 Contact Name: Mike Orton / Manager Date of Event: Sept. 23rd - 26th 2021
 Address: 1229 Burrell Ave. (Lew. Orchards) Requested Posting Date: Mon. Sept. 13th 2021
(See Sign Requirements for posting period)
 Phone: (208) 743-3302 Removal Date: Mon. Sept. 27th 2021
(See Sign Requirements for posting period)
 Fax: (208) 746-9796 Number of Signs to be Placed: (6) Signs
 Email: mike@npcfair.org Size of Signs: 4' foot X 8' foot

Sign Location(s) Requested:

- 1902 Main Street (Jack-In-the-Box)
- 402 Bryden Avenue (4th Street & Bryden Avenue)
- 1537 Grelle Avenue (16th Street & Grelle Avenue)
- 655 Southway Avenue (7th Street & Southway)
- 2981 Thain Grade (Zion's Bank River Side)
- 2560 Snake River Avenue (North of Vista Outdoor,

Note: Maximum of ONE (1) sign per location

Sign Requirements:

1. Signs must meet the size requirements of the frames provided. Placement of the signs in the provided frames are to be on a first-come, first-served basis and will depend on the number of sign frames available.
2. Signs are to be affixed to the city-provided structure no longer than thirteen (13) consecutive days.
3. No more than six (6) signs may be placed to advertise any one (1) event; preferably one (1) in each designated city neighborhood as shown in the comprehensive plan.
4. Application for sign may not be granted by the department more than six (6) months prior to placement of sign.
5. Signs shall be limited to thirty-two (32) square feet in area (4' x 8')

Send completed application to:
sagee@cityoflewiston.org
Fax: 208-746-5595

FOR OFFICE USE ONLY

Date Received: _____ Recorded in Log: _____
 Approved: _____ Date: _____