



**LEWISTON CITY COUNCIL/DEPARTMENT MANAGERS  
SPECIAL MEETING AGENDA**

**SATURDAY, JANUARY 23, 2021 – 8:00 AM**

**Lewiston City Hall, Back Conference Room, 1134 “F” Street  
Lewiston, ID 83501**

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*Due to the Governor’s Stage 2 Order limiting gatherings to ten people or less, persons allowed to physically attend this meeting will be limited to a maximum of 10 or a lesser number based upon room capacity for 6-foot social distancing. Seating will be available on a first come first serve basis. Persons attending are required to wear a face covering. All others wishing to observe the meeting may do so by visiting the City’s Facebook Page or the City’s website at [cityoflewiston.org](http://cityoflewiston.org).*

**I. CALL TO ORDER**

**II. INTRODUCTION - FY’22 AND FY’23 BUDGET PLANNING**

**III. DEPARTMENTAL PROBLEM STATEMENT AND POSSIBLE SOLUTION IDEAS (5 minutes each)**

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|--------------------------------|-----------------------------------|
| <i>A. Water</i>                | <i>H. Community Development</i>   |
| <i>B. Sanitation</i>           | <i>I. Police</i>                  |
| <i>C. Wastewater</i>           | <i>J. Administrative Services</i> |
| <i>D. Streets</i>              | <i>K. Legal</i>                   |
| <i>E. Parks and Recreation</i> | <i>L. Human Resources</i>         |
| <i>F. Facilities</i>           | <i>M. Fire</i>                    |
| <i>G. Library</i>              | <i>N. Executive</i>               |

**IV. CITY COUNCIL PRIORITY IDEAS**

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|-----------------------------------|---------------------------------|
| <i>A. Mayor Collins</i>           | <i>E. Councilor Blakey</i>      |
| <i>B. Mayor Pro-Tem Schroeder</i> | <i>F. Councilor Kelly</i>       |
| <i>C. Councilor Bradbury</i>      | <i>G. Councilor Pernsteiner</i> |
| <i>D. Councilor Miller</i>        |                                 |

**V. DISCUSS IDEAS**

**VI. PRIORITIZE IDEAS FOR POTENTIAL INCLUSION IN THE 2022/2023 BUDGETS**

**VII. ADJOURNMENT**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at (208) 746-3671 x 6203.