

1. 09.26.2022 Amended Agenda

Documents:

[09.26.2022 AMENDED AGENDA.PDF](#)

1.1. 09.26.2022 Agenda

Documents:

[09.26.2022 AGENDA.PDF](#)

2. 09.26.2022 Amended Packet

Documents:

[09.26.2022 AMENDED AGENDA.PDF](#)
[V. A. - AUGUST FINANCIAL REPORT.PDF](#)
[VI. A. - PUBLIC HEARING FY22 SECOND BUDGET AMENDMENT.PDF](#)
[VI. B. AND C. - ORDINANCE 4866.PDF](#)
[VI. D. - PUBLIC HEARING GOLF COURSE FEES.PDF](#)
[VI. E. - RESOLUTION 2022-42.PDF](#)
[VII. A. - CITY COUNCIL MINUTES.PDF](#)
[VII. B. - ADVISORY BOARDS MINUTES.PDF](#)
[VII. C. - VOUCHERS PAYABLE.PDF](#)
[VIII. A. - RESOLUTION 2022-45.PDF](#)
[VIII. B. - COMMUNITY STRATEGIC PLAN.PDF](#)
[VIII. C. - RFP-22-010.PDF](#)
[VIII. D. - RFQ-22-013.PDF](#)
[VIII. E. - IDEQ DRINKING WATER PLANNING GRANT APPLICATION.PDF](#)
[VIII. G. - SCHOOL RESOURCE OFFICER AGREEMENT.PDF](#)
[VIII. H. - RESOLUTION 2022-43.PDF](#)
[VIII. I. - COLLECTIVE BARGAINING AGREEMENT 1ST AMENDMENT.PDF](#)
[VIII. J. - LEASE AGREEMENT AMENDMENT.PDF](#)
[VIII. K. - RESOLUTION 2022-33.PDF](#)
[VIII. L. - BEAUTIFUL DOWNTOWN LEWISTON SERVICE AGREEMENT.PDF](#)
[VIII. M. - BOYS AND GIRLS CLUBS SERVICE AGREEMENT.PDF](#)
[VIII. N. - HELLS CANYON SERVICE AGREEMENT.PDF](#)
[VIII. O. - CIVIC THEATER SERVICE AGREEMENT.PDF](#)
[VIII. P. - VALLEY VISION SERVICE AGREEMENT.PDF](#)

3. AFSCME CBA 2022 PROPOSED FINAL FOR SIGNATURES

Documents:

[AFSCME CBA 2022 PROPOSED FINAL FOR SIGNATURES.PDF](#)

3.1. Tech's Salary Matrix A FY23

Documents:

[TECH SALARY MATRIX A FY23.PDF](#)

3.1.i. Tech's Salary Matrix B FY23

Documents:

TECH SALARY MATRIX B FY23.PDF