



**Lewiston City Council**  
**REGULAR MEETING AGENDA**  
**Monday, July 26, 2021 – 6:00 p.m.**  
**Lewiston City Library – Second Floor Activity Room – 411 D Street**  
**Lewiston, Idaho 83501**

*Due to COVID-19 and Governor Little's Stage 4 Order (issued May 11, 2021), the number of people allowed to attend this meeting in-person will be based upon room capacity for 6-foot distancing. Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at [cityoflewiston.org](http://cityoflewiston.org).*

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. CITIZEN COMMENTS**

*This is an opportunity for members of the public to address the City Council on agenda items or any issue of City business; provided, however, members of the public shall not address matters that are the subject of a public hearing or provide additional testimony or information on a quasi-judicial matter (e.g., Planning and Zoning matter) after the official record of such matter has been closed. Persons commenting may request that items be placed on a future agenda for further discussion; such requests are subject to approval by the City Manager or a majority vote of the City Council. Comments regarding the performance of a specific City employee are not appropriate during Citizens' Comments; instead, a meeting should be scheduled with the City Manager. The presiding officer may determine that comments regarding matters that have been previously heard and/or decided by the City Council are not appropriate for Citizens' Comments.*

*A person shall not provide comment unless and until recognized by the presiding officer. Persons providing comment shall identify themselves by their names and cities of residence, but shall not be required to disclose their mailing or home addresses. Persons making comments shall be limited to **3 minutes** each, unless additional time is allowed by the presiding officer.*

*Comments may be made: (1) in-person, (2) by emailing the City Clerk at [kravencroft@cityoflewiston.org](mailto:kravencroft@cityoflewiston.org), or (3) by calling (208) 746-3676 and leaving a message. Comments submitted by email or phone will be forwarded to the City Council. If you would like your comment to be read out loud during the meeting, please so indicate in your message. Members of the public who wish to provide in-person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment. While not in the designated meeting space and/or overflow room(s), such persons may watch and listen to the livestream of the meeting on their own devices by visiting the City of Lewiston's Facebook page or the City's website at [cityoflewiston.org](http://cityoflewiston.org). The City will not provide a means for listening to the meeting outside of the designated meeting space and/or overflow room(s).*

**IV. PRESENTATIONS AND PUBLIC HEARINGS**

**A. FINANCIAL REPORT - QUARTER ENDING JUNE 30, 2021:** *Provided by Administrative Services Director Marsh in accordance with Idaho Code 50-208 (Gordon)*

- B. **PUBLIC HEARING - PARKS AND RECREATION FEES:** *Accepting testimony on a proposal to add new Parks and Recreation Department fees (Barker)*
- C. **PUBLIC HEARING - AMBULANCE SERVICE FEES:** *Accepting testimony on a proposal to restate and amend ambulance service fees (Myklebust)*

V. **CONSENT AGENDA**

*All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".*

- A. **PRELIMINARY PLAT - KUZNETSOV ADDITION:** *Considering the plat of approximately 2.39 acres of property located north of Bryden Avenue and east of 16<sup>th</sup> Street into 5 lots - Action Item (Weigand)*
- B. **VOUCHERS PAYABLE:** *06/25/21 through 07/08/21 - \$798,519.88 - Action Item*

VI. **ACTIVE AGENDA**

A. **ORDINANCES**

1. **First, Second and Third Readings**

- a. **Ordinance 4824:** *Amending Section 26-1 of the Lewiston City Code to add a definition for recreational vehicle, enacting Section 26-3 regarding Parks and Recreation Department fees, amending Section 26-32(c) regarding recreational vehicle camping in city parks - Action Item (Barker)*

2. **Adoption and Approval of Ordinance Summary**

- a. **Ordinance 4824** - Action Item

- B. **COMMUNITY PARK MASTER PLAN AGREEMENT:** *Considering approving an agreement between the City of Lewiston and J-U-B Engineers, Inc., in the amount of \$399,364 - Action Item (Barker)*

- C. **BID AWARD - IFB-21-015 COMMUNITY PARK PARKING LOT:** *Considering awarding the bid to M.L. Albright & Sons in the amount of \$\$328,997.50 - Action Item (Barker)*

- D. **RESOLUTION 2021-30:** *Considering declaring that the building located at 854 and 858 Main Street continues to be a nuisance and requiring Top Restaurant Investment LLC and its managing member, Praveen Khurana, to abate said nuisance within ten business days of the passage of this Resolution - Action Item (Hermann)*

- E. **RESOLUTION 2021-32**: *Considering a sole source Resolution declaring Polydyne, Inc. as the only reasonably available vendor for Polymer for the City's Wastewater Treatment Plant for FY'21 and FY'22 – Action Item (D. Johnson)*
- F. **RESOLUTION 2021-21**: *- Considering restating and amending ambulance service fees - Action Item (Myklebust)*
- G. **RESOLUTION 2021-28**: *Considering establishing City of Lewiston Parks & Recreation Department fees – Action Item (Barker)*
- H. **RECYCLING CONTRACT AMENDMENT**: *Considering an amendment to the Recycling Contract between SDI and the City of Lewiston – Action Item (D. Johnson)*
- I. **ITEMS MOVED FROM THE CONSENT AGENDA** – Action Item

**VII. UNFINISHED AND NEW BUSINESS**

- A. ***CITY COUNCILOR COMMENTS***
- B. ***CITY MANAGER COMMENTS***
- C. ***ADVISORY BOARD AND COMMISSION APPOINTMENTS - ACTION ITEM***
  - 1. *Considering the reappointment of Mark Havens to the Disabilities Advisory Commission*
  - 2. *Considering the appointment of Constance Vance to the Disabilities Advisory Commission*
  - 3. *Considering the appointment of Trisha Decker to the Library Board*
- D. ***AGENDA TOPICS - ACTION ITEM***

**VIII. ADJOURNMENT**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.