

**CITY OF LEWISTON  
PARKS AND RECREATION COMMISSION  
REGULAR MEETING AGENDA  
Lewiston Community Center  
June 15<sup>th</sup>, 2022 @5:00PM**

**I. CALL TO ORDER**

A. ROLL CALL

**II. CITIZEN COMMENTS**

This is an opportunity for citizens to address the Commission on agenda items or other items they wish to bring to the attention of the Commission or Staff.

*Comments may be made: (1) in-person, (2) by emailing the Parks and Recreation Director at [tbarker@cityoflewiston.org](mailto:tbarker@cityoflewiston.org) or (3) by calling (208) 746-2313 x6102 and leaving a message.*

*Comments submitted by email or phone will be forwarded to the Parks and Recreation Commission. If you would like your comment to be read out loud during the meeting, please so indicate in your message. Members of the public who wish to provide in person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment.*

**III. CONSENT AGENDA**

A. MINUTES; May 20<sup>th</sup>, 2022

**IV. PRESENTATIONS, COMMUNICATION AND CORRESPONDENCE**

A. Department Staff Reports

- a. The staff report was sent out to commission members for the month of May

B. Senior Nutrition Update

C. City of Lewiston Magazine

**V. ACTIVE AGENDA**

A. Park and Recreation Proposed Fee Increases (Action Item)

**VI. OLD BUSINESS**

A. Sunset Park Pickleball Court Project Update

**VI. PARK TOUR**

A. The Commission will be touring new and upcoming projects within the park system including the following with approximate time and location

- a. Canyon Crest Park @5:20pm
- b. P1FCU Field at Hereth Park @5:35pm
- c. Modie Park @5:50pm
- d. Rotary Peace Park @6:00pm

**VII. CITY COUNCIL LIAISON COMMENTS**

**VIII. NEXT MEETING**

- A. Wednesday, August 17<sup>th</sup> meet at the Lewiston Community Center

**IX. FUTURE AGENDA TOPICS**

- A. Park and Open Space Master Plan citizen and commission input sessions
- B. Community Park Master Plan Review and Approval

**X. ADJOURNMENT**

