

1. 06/13/2022 Agenda

Documents:

[06.13.2022 AGENDA.PDF](#)

2. 06/13/2022 Agenda Items

Documents:

[IV. B. - PUBLIC HEARING AP-01-22.PDF](#)

[V. A. - CITY COUNCIL MINUTES.PDF](#)

[V. B. - ADVISORY BOARD MINUTES.PDF](#)

[V. C. - RESOLUTION 2022-20.PDF](#)

[V. D. - VOUCHERS PAYABLE.PDF](#)

[VI. A. - AP-01-22 REASONED STATEMENT.PDF](#)

[VI. B. 1. A. - ORDINANCE 4846.PDF](#)

[VI. C. - AMENDMENT TO EMPLOYMENT SEPARATION AGREEMENT.PDF](#)