

AGENDA
HISTORIC PRESERVATION COMMISSION
****SPECIAL MEETING****

10:00 am – May 19, 2022

Bell Building Upstairs Conference Room – 215 D Street

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org or <https://livestream.com/lewiston/events/7428184>.

I. CALL TO ORDER

II. CITIZEN COMMENTS

Please email to khollingshead@cityoflewiston.org or call 208-798-2570 and leave your comments, which will be transcribed and read by staff during the Commission meeting.

III. NEW BUSINESS

1. Certificate of Appropriateness Review – West End Historic District- 200 Main Street (*Action Item*): An application by Tim Lynch of My Architect on behalf of Landmark Property Group to replace the metal gate and plexiglass entrance way with a metal and glass door and glass window entrance.
2. Certificate of Appropriateness Review – West End Historic District – 505 Capital Street (*Action Item*): An application by TPC Holdings Inc to replace existing windows (single pane metal) with new (vinyl) on the south, west and north side's of the building.
3. Certificate of Appropriateness Review – West End Historic District – 833 F Street (*Action Item*): An application by Tevin Taylor to replace an existing white, metal residential exterior door with a glass and metal framed commercial door.

IV. COMMISSIONER COMMENTS

V. STAFF COMMENTS

1. Query of Commissioners to attend the next regularly scheduled meeting of June 2, 2022.

VI. ADJOURN (*Action Item*)

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at: (208)-746-1318 x7261